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| **PROJECT:** | Cordova Rd (SH 46 to SH 123) | **DATE:** | 9/15/2023 |
| **CONFERENCE LOCATION:** | City of Seguin | **CONFERENCE DATE:** | 09/15/2022 |
| **PURPOSE OF MEETING:** | 30% Review Meeting | | |
| **FROM:** | John Tyler, P.E., RAS | **PROJECT NO.:** | 12775-00 |
| **cc:** |  | | |

| **Initial** | | **Name** | **Company / Agency / Group** | **Email** |
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