

## **Utility Conflict Report**

| _  |  |           |  |          |             |      |             |  |
|--|--|-----------|--|----------|-------------|------|-------------|--|
| IER  | Utility                                | y SAWS    |  | Corridor | SW MILITARY | RY   | SITE PHOTOS |  |
| OWNER  | Contact ANN PECHI                      |           | E ID   |          | 7101        |      |             |  |
| GENERAL INFO   | Utility                                |           | WATER  |          |             |      |             |  |
|  | Size and Material                      |           | STANDARD FIRE HYDRANT  |          |             |      |             |  |
|  | Accessible Route                       |           | ASSET IS INSIDE ACCESSIBLE ROUTE                               |          | ITE         |      |             |  |
|  | Longitudinal or Crossing               |           | CROSSING   |          |             |      |             |  |
|  | Placement Relative to ROW              |           | INSIDE ROW   |          |             |      |             |  |
| LOCATION   | Sheet No. 194                          |           |  |          |             |      |             |  |
|  | Station 8                              | 355+53.17 |  |          |             |      |             |  |
|  | Offset -25.2517<br>Latitude +29.356790 |           |  |          |             |      |             |  |
|  |  |           |  |          |             |      |             |  |
|  | Longitude                              | -98.53044 |  |          |             |      |             |  |
| SUE  | Level of Investigation Req'd           |           | NONE   |          |             |      |             |  |
|  | Test Hole No                           |           | N/A  |          |             |      |             |  |
|  | Test Hole Depth                        |           | N/A  |          |             |      |             |  |
| RESOLUTION   | Recommended Action                     |           | NO CONFLICT  |          |             | *1/1 |             |  |
|  | <b>Estimated Resolution Date</b>       |           |  |          |             |      |             |  |
|  | Resolution Status                      |           | NO RESOLUTION WAS REQUIRED                                     |          |             |      |             |  |
|  | Comment                                |           | Front of sidewalk to hydrant = 3'-9"<br>Sidewalk width = 5'-0" |          |             |      |             |  |
|  |  |           |  |          |             |      |             |  |
| Date Collected 8/3/2018 3:58:05 PM Date Modified 11/28/2018 6:59:12 AM |  |           |  |          |             |      |             |  |

TBPE Firm Registration #470 I TBPLS Firm Registration #10028800