

## **Utility Conflict Report**

| ER  | Utility                      | SAWS       |                                     | Corridor | SW MILITA | .RY | SITE PHOTOS     |  |  |
|---|------------------------------|------------|-------------------------------------|----------|-----------|-----|-----------------|--|--|
| OWNER   | Contact                      | ANN PECH   | E                                   | ID       | 7054      |     |                 |  |  |
| GENERAL INFO  | Utility                      |            | WATER                               |          |           |     |                 |  |  |
|   | Size and Material            |            | STANDARD FIRE HYDRANT               |          |           |     |                 |  |  |
|   | Accessible Route             |            | ASSET IS OUTSIDE ACCESSIBLE ROUTE   |          |           |     |                 |  |  |
|   | Longitudinal or Crossing     |            | CROSSING                            |          |           |     |                 |  |  |
|   | Placement Relative to ROW    |            | INSIDE ROW                          |          |           |     | - Maria Taran   |  |  |
| LOCATION  | Sheet No. 2                  | 206        |                                     |          |           |     | 8 8             |  |  |
|   | Station 9                    | 912+10.62  |                                     |          |           |     |                 |  |  |
|   | Offset -                     | 19.7631    |                                     |          |           |     |                 |  |  |
|   | Latitude -                   | +29.356760 |                                     |          |           |     | Ala D           |  |  |
|   | Longitude                    | -98.51270  |                                     |          |           |     |                 |  |  |
| SUE   | Level of Investigation Req'd |            | NONE                                |          |           |     |                 |  |  |
|   | Test Hole No                 |            | N/A                                 |          |           |     |                 |  |  |
|   | Test Hole Depth              |            | N/A                                 |          |           |     |                 |  |  |
| RESOLUTION  | Recommended Action           |            | NO CONFLICT                         |          |           |     |                 |  |  |
|   | Estimated Resolution Date    |            |                                     |          |           |     |                 |  |  |
|   | Resolution Status            |            | NO RESOLUTION WAS REQUIRED          |          |           |     |                 |  |  |
|   | Comment                      |            | Back of curb to hydrant = 5'-11"    |          |           |     |                 |  |  |
|   |                              |            | Hydrant to curb ramp joint = 1'-10" |          |           |     |                 |  |  |
| <b>Date Collected</b> 8/3/2018 10:50:38 AM <b>Date Modified</b> 11/28/2018 6:59:12 AM |                              |            |                                     |          |           |     | 2018 6:59:12 AM |  |  |

TBPE Firm Registration #470 I TBPLS Firm Registration #10028800