

## Utility Conflict Report

|                       |                                     |                                                           |                 |                                            |                    |
|-----------------------|-------------------------------------|-----------------------------------------------------------|-----------------|--------------------------------------------|--------------------|
| <b>OWNER</b>          | <b>Utility</b>                      | SAWS                                                      | <b>Corridor</b> | SW MILITARY                                | <b>SITE PHOTOS</b> |
|                       | <b>Contact</b>                      | ANN PECHE                                                 | <b>ID</b>       | 4092                                       |                    |
| <b>GENERAL INFO</b>   | <b>Utility</b>                      | WATER                                                     |                 |                                            |                    |
|                       | <b>Size and Material</b>            | STANDARD FIRE HYDRANT                                     |                 |                                            |                    |
|                       | <b>Accessible Route</b>             | ASSET IS INSIDE ACCESSIBLE ROUTE                          |                 |                                            |                    |
|                       | <b>Longitudinal or Crossing</b>     | CROSSING                                                  |                 |                                            |                    |
|                       | <b>Placement Relative to ROW</b>    | INSIDE ROW                                                |                 |                                            |                    |
| <b>LOCATION</b>       | <b>Sheet No.</b>                    |                                                           |                 |                                            |                    |
|                       | <b>Station</b>                      | 533+87.13                                                 |                 |                                            |                    |
|                       | <b>Offset</b>                       | 17.5497                                                   |                 |                                            |                    |
|                       | <b>Latitude</b>                     | +29.358134                                                |                 |                                            |                    |
|                       | <b>Longitude</b>                    | -98.55913                                                 |                 |                                            |                    |
| <b>SUE</b>            | <b>Level of Investigation Req'd</b> | NONE                                                      |                 |                                            |                    |
|                       | <b>Test Hole No</b>                 | N/A                                                       |                 |                                            |                    |
|                       | <b>Test Hole Depth</b>              | N/A                                                       |                 |                                            |                    |
| <b>RESOLUTION</b>     | <b>Recommended Action</b>           | NO CONFLICT                                               |                 |                                            |                    |
|                       | <b>Estimated Resolution Date</b>    | 8/14/2018                                                 |                 |                                            |                    |
|                       | <b>Resolution Status</b>            | NO RESOLUTION WAS REQUIRED                                |                 |                                            |                    |
|                       | <b>Comment</b>                      | Back of curb to hydrant = 4'-5"<br>Sidewalk width = 6'-0" |                 |                                            |                    |
| <b>Date Collected</b> |                                     | 7/23/2018 9:13:41 AM                                      |                 | <b>Date Modified</b> 11/28/2018 6:59:12 AM |                    |

