

## Utility Conflict Report

|                       |                                     |                                                                                                         |                 |                      |                    |                        |  |
|-----------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------|----------------------|--------------------|------------------------|--|
| <b>OWNER</b>          | <b>Utility</b>                      | SAWS                                                                                                    | <b>Corridor</b> | BANDERA              | <b>SITE PHOTOS</b> |                        |  |
|                       | <b>Contact</b>                      | ANN PECHE                                                                                               | <b>ID</b>       | 3191                 |                    |                        |  |
| <b>GENERAL INFO</b>   | <b>Utility</b>                      | WATER                                                                                                   |                 |                      |                    |                        |  |
|                       | <b>Size and Material</b>            | STANDARD WATER VALVE, CAST IRON                                                                         |                 |                      |                    |                        |  |
|                       | <b>Accessible Route</b>             | ASSET IS INSIDE ACCESSIBLE ROUTE                                                                        |                 |                      |                    |                        |  |
|                       | <b>Longitudinal or Crossing</b>     | CROSSING                                                                                                |                 |                      |                    |                        |  |
|                       | <b>Placement Relative to ROW</b>    | INSIDE ROW                                                                                              |                 |                      |                    |                        |  |
| <b>LOCATION</b>       | <b>Sheet No.</b>                    | 338                                                                                                     |                 |                      |                    |                        |  |
|                       | <b>Station</b>                      | 1902+55.32                                                                                              |                 |                      |                    |                        |  |
|                       | <b>Offset</b>                       | -53.21                                                                                                  |                 |                      |                    |                        |  |
|                       | <b>Latitude</b>                     | +29.523955                                                                                              |                 |                      |                    |                        |  |
|                       | <b>Longitude</b>                    | -98.63968                                                                                               |                 |                      |                    |                        |  |
| <b>SUE</b>            | <b>Level of Investigation Req'd</b> | NONE                                                                                                    |                 |                      |                    |                        |  |
|                       | <b>Test Hole No</b>                 | N/A                                                                                                     |                 |                      |                    |                        |  |
|                       | <b>Test Hole Depth</b>              | N/A                                                                                                     |                 |                      |                    |                        |  |
| <b>RESOLUTION</b>     | <b>Recommended Action</b>           | MINIMIZE - PROTECT IN PLACE                                                                             |                 |                      |                    |                        |  |
|                       | <b>Estimated Resolution Date</b>    |                                                                                                         |                 |                      |                    |                        |  |
|                       | <b>Resolution Status</b>            | UTILITY OWNER INFORMED OF UTILITY                                                                       |                 |                      |                    |                        |  |
|                       | <b>Comment</b>                      | Top of valve to surface = 4'-0"<br>Lid thickness = 1 1/2"<br>Edge of asphalt pavement to valve = 2'-10" |                 |                      |                    |                        |  |
| <b>Date Collected</b> |                                     | 8/16/2018 11:18:17 AM                                                                                   |                 | <b>Date Modified</b> |                    | 12/19/2018 11:48:40 AM |  |

