

## **Utility Conflict Report**

| OWNER   | Utility                      | SAWS         |   | Corridor    | RIGSBY   | SITE PHOTOS                                |  |
|---|------------------------------|--------------|---|-------------|----------|--|--|
| Z   | Contact                      | NINA BITTL   | F   | ID          | 2056     |  |  |
| 0   | Contact                      | NII V CONTIL | . <b>L</b>  | טו          | 2000     |  |  |
| GENERAL INFO  | Utility                      |              | WATER   |             |          |  |  |
|   | Size and Material            |              | STANDARD WATER METER, STEEL   |             |          |  |  |
|   | Utility Conflict Description |              | WATER METER WITHIN PROPOSED SIDEWALK  |             |          |  |  |
|   | Longitudinal or Crossing     |              | CROSSING  |             |          |  |  |
|   | Placement Relative to ROW    |              | INSIDE  |             |          |  |  |
| LOCATION  | Sheet No.                    | 235          |   |             |          |  |  |
|   | Station Origin               |              |   |             |          |  |  |
|   | Start Station                | 102+54.15    | <b>End Station</b>  |             |          |  |  |
|   | Start Offset                 | 10.74        | End Offset  |             |          |  |  |
|   | Latitude                     | 29.397991434 | Longitude   | -98.4425198 | 42999999 | Ata San San San San San San San San San Sa |  |
| SUE   | Level of Investigation Req'd |              | NONE  |             |          | 3  |  |
|   | Test Hole No                 |              | N/A   |             |          |  |  |
|   | Test Hole Depth              |              | N/A   |             |          |  |  |
|   | Recommended Action           |              | MINIMIZE - PROTECT IN PLACE   |             |          |  |  |
| RESOLUTION  | Estimated Resolution Date    |              |   |             |          |  |  |
|   | Resolution Status            |              | UTILITY COORDINATION IN PROGRESS  |             |          |  |  |
|   | Comment                      |              | ADJUST WATER METER LID TO<br>PROPOSED GRADE DURING<br>CONSTRUCTION (<1" VERTICAL<br>CHANGE ANTICIPATED) |             |          |  |  |
| <b>Date Collected</b> 8/11/2017 3:58:29 PM <b>Date Modified</b> 11/29/2017 9:12:56 AM |                              |              |   |             |          |  |  |

TBPE Firm Registration #470 I TBPLS Firm Registration #10028800